

THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

Virtual Worship

March 22, 2020

Rev. Christopher Buresh

*As we enter this time of virtual worship, we do so alongside the Body of Christ in a spiritual space while we abstain from doing so in a physical space. Please participate by reading aloud along with the leader the parts of the service which are **bolded** and standing where you find the + symbol.*

THE GATHERING

The Holy Spirit calls us together as the people of God.

+ THE ORDER OF CONFESSION AND FORGIVENESS

In the name of the Father,

and of the + Son,

and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

+ THE GREETING AND KYRIE

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Lord, have mercy: **Lord, have mercy.**

Christ, have mercy: **Christ, have mercy.**

Lord, have mercy: **Lord, have mercy.**

+ THE PRAYER OF THE DAY

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

+ THE GOSPEL READING FOR THE FOURTH SUNDAY IN LENT

The holy gospel according to John.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he

opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Here ends the Holy Gospel.

THE SERMON: “CLEAR BY MUD”

THE HYMN: “AMAZING GRACE”

Soloist: Aaron Basch

Amazing grace!—how sweet the sound—that saved a wretch like me!
I once was lost, but now am found; was blind, but now I see.

‘Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

When we’ve been there ten thousand years, bright shining as the sun,
we’ve no less days to sing God’s praise than when we’d first begun.

+ THE APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+ THE PRAYERS OF THE PEOPLE

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of insight, open the hearts of the church and the world to all who testify to your deeds of power. Raise up voices in your church that are often silenced or overlooked due to age, gender expression, race, or economic status. Hear us, O God. **Your mercy is great.**

God of insight, empower us to care for the land and all living things that dwell in it and beneath it. Provide rich soil for crops to grow. Bring rain to lands suffering drought. Protect hills and shorelines from damage caused by erosion. Hear us, O God. **Your mercy is great.**

God of insight, bring peace to all people and nations. Anoint leaders who seek goodness, righteousness, and truth on behalf of all. Frustrate the efforts of those who would seek to cause violence or terror. Be with those who service our country and our communities as well as their families. Hear us, O God. **Your mercy is great.**

God of insight, you care for our needs even before we ask. Come quickly to all who seek prayer this day (*especially*). Accomplish healing through the work of doctors, nurses, physical therapists, nutritionists, and all who tend to human bodies. Hear us, O God. **Your mercy is great.**

God of insight, help this assembly lift up the unique gifts of each person, no matter their physical capacity, cognitive ability, or sensory need. Help us to be creative and brave in making our ministries accessible to all. Hear us, O God. **Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **Amen.**

The peace of Christ be with you always.
And also with you.

THE OFFERING

We invite you to continue in your faithful support of God's work by contributing electronically during our season of meeting in a virtual world. Please see our website homepage for further instructions on how to participate in electronic giving.

+ THE PRAYERS

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

+ THE BLESSING AND SENDING

The Lord bless us and keep us.
The Lord's face shine upon us with grace and mercy.
The Lord look upon us with favor and ✝ give us peace.
Amen.

Go in peace. Christ is with you.
Thanks be to God.

From sundaysandseasons.com.

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In this unprecedented time, Good Shepherd will continue to seek best how to faithfully live the gospel message. For updates, please consider the following options.

- **Visit the website: good-shepherd-church.com . We will be working to keep this updated with current information.**
- **Get on the church email list. To do so, go to the website and click on the tab labeled, "Contact Us". Complete the information required and in the text let us know you want to be added to the email list.**

- **Follow our official Facebook page. Search for Good Shepherd Lutheran Church and make sure to find the one in Palos Heights. We have a picture of the church building on our page to make it easily identifiable.**
- **Go to our YouTube page where we have uploaded the entire video for worship. In the description of the video you will find a link that will connect directly to the bulletin. And don't forget to subscribe to the YouTube channel so you will not miss any further video postings.**

May this season of Lent and anxiety be a journey we take together with diligence, compassion, hope and love.